



NOTTINGHAM CITY COUNCIL
AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 11 September 2018

Time: 6.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

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| 1 | APOLOGIES | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
To confirm the minutes of the meeting held on 12 June 2018 | 3 - 14 |
| 4 | ISSUES AND GOOD NEWS STORIES
Update from Community Representatives | Verbal
Report |
| 5 | AREA POLICING UPDATE
Update from Inspector James Walker, Nottinghamshire Police | Verbal
Report |
| 6 | NOTTINGHAM CITY HOMES UPDATE
Report of the Chief Executive of Nottingham City Homes | 15 - 40 |
| 7 | ROBIN HOOD ENERGY UPDATE
Report of the Corporate Director Commercial & Operations | 41 - 50 |
| 8 | COPPICE PARK AND OTHER OPEN SPACE IMPROVEMENTS
Report of the Director of Neighbourhood Services and the Corporate
Director of Commercial & Operations | 51 - 54 |
| 9 | WARD COUNCILLOR BUDGET REPORT
Report of the Director of Community Protection | 55 - 62 |

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| 10 | WARD PERFORMANCE REPORT
Report of the Director of Community Protection | 63 - 92 |
| 11 | AREA CAPITAL FUND REPORT
Report of the Director of Community Protection | 93 - 100 |
| 12 | DATE OF NEXT MEETING
11 December 2018, 6pm at Loxley House, Station Street, Nottingham | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.